

#### The Magic of Bombay Betsy Karel resurrects her career with a new book, Bombay Jadoo. By Edgar Allen Beem

Above: "Cirgawn, 55 Rod; 2006," a peninsula in the Arabian Sea, one dotted with pockets of enchanted gardens as well as darker, more threateningly mysterious realms. Gods and spirits are consulted and invoked. In a blink, public spaces become private places—Islands of intimacy."

Thus, Betsy Karle begins her new book, Bombay Jadoo (Steidl, 2007), a reversie on the streets of the world's largest city in the form of 54 black-and-white photographs. "Jadoo" is Hindi for "magic," and in a decade of traveling to Bombay, known now as Mumbai, Karel found an everyday enchantment that inspired her to return to photography following a tsyear hiatus during which she traded a career as a photopournalist for a life of philanthropy and social activism. As triumphant as Karel's return to photography is, however, it is also tentative, Ges esidebaric efetting Back in the Game.)

"In between trips to India," she says, "I almost never pick up a camera."
Born in New York City in 1946, Karel studde art history at Barnard College and then earned a master's degree in visual studies at Harvard before marry-ing and moving to Washington, D.C.

As Betsy Frampton, Karel enjoyed a successful career as a freelance photo-journalist in the 1970s and early 1980s. She covered the White House and Washington.

toook, Bombay Jadoo. By Edgar Allen Beem

stergate for Time, shot for the Peace Corps, won several White House press corps awards, and was named a finalist for the W. Eugene Smith Award in 1983.

Around 1984, however, with two young sons to raise and family business obligations, Karel drifted away from photography.

"I couldn't really devote myself to photography with the single-minded passion I demand of myself," she explains.

Having put her photo carerer saide, Karel eventually found a new focus for her social passion in the world of non-profits. She served on the boards of Mary's Center for Maternal and Childcare and the Corcoran Callelry of Art and chaired the board of the Center for Reproductive Rights. More recently, she has served as the president of her family's foundation, the Trellis Fund, which supports social and cultural initiatives in the Washington, D.C., area.

Karel first re-appeared publicly as a photographer in 1999 when Tipper Gore invited her to participate in "The Way Home." a photographer such as Donna Ferrato, Annie Leibowitz and Mary Ellem Mark.

Karel, who documented homelessness in Boston for the show, was at first continued on page 144

#### **EXPOSURES**





"LIFE THERE IS LIVED IN THE STREETS," SAYS KAREL. "I WAS INTERESTED IN HOW PEOPLE IN VERY PUBLIC PLACES COULD CREATE VERY PRIVATE SPACES.



## The Magic of Bombay

afraid she might embarrass herself in such august company, but found that "the sheer joy of being be-hind my camera again overcame my inhibitions." In fact, Kare I had picked up her camera again two years earlier as she began the personal odyssey that

rears earlier as she began the personal odyssey that became Bombay Jadoo.
"In 1997, I had the opportunity to go off by mysielf and I decided to go to India," she explains. "It was a very short trip, I didn't know a soul. I just got ost every day, had adventures, and found my way back to the hotel each night."

back to the hotel each night." And Karel took along her Leica M4 and some Tri-X film. Inspired by her reading of such contempo-rary Indian writers as Ved Mehta, Suketu Mehta,

Rohinton Mistry, Arundhati Roy and Salman Rushdie, Karel began to think of a photo book about Bombay as a way "to marry my interest in Indian literature with my love of photography."
Karel subsequently made repeated trips to India, exploring the city with a camera in hand and a visual novel in mind.
"I went at it not as a photojournalist but more as a street photographer," Karel says. "What fascinated me about Bombay is that Bombay is about the streets."
The result of Karel's wanderings in Bombay is a small book of black-and-white photographs with a distinctly retro feel, which she finds appropriate to the subject.

# Getting Back in the Game

### **EXPOSURES**



Below: The cover image of the book, "Haji Ali, 2001."

### The Magic of Bombay

continued from page 144

packed together on a train. A woman in the foreground reading a book speaks to Karel's literary inspiration. The narrative then unfolds through panoramas of the teeming city and quickly focuses more closely on scenes of Bombay street life.

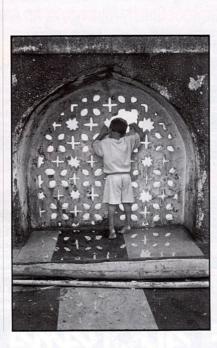
"Life there is lived in the streets," says Karel. "I was interested in how people in very public places

could create very private spaces." In her explorations, Karel found young girls at play in a secluded rock garden, old men laughing on a park bench, others practicing breathing exercises; people chanting on a beach, playing cricket on the shore, watching mud wrestling, or just sleeping in a public plaza. The final image in Bombay Jadoo is of a pair of young lovers at play on the tidal flats.

"I wondered if I should end the book by being swallowed up in the crowd again," says Karel of her very thoughtful sequencing of *Bombay Jadoo*. "There are not that many photographic books that have a happy ending. There is a subtle subtext to the book in that I sometimes felt like I was in a fairytale. Dark and threatening and magical things may happen, but the last six years of my life have been very happy."

Betsy Karel's *Bombay Jadoo*—a triumphant re-

turn and a happy ending.  $\Box$ 



Do you have a special photography project? Contact section editor Anthony LaSala at PDN, 770 Broadway, New York, NY 10003. E-mail: alasala@pdnonline.com.